

TROOP 152 NEWS

October 2014

Scoutmaster – Fran Belfield (610) 615-5159

Upper Gwynedd Community Cntr 215-699-0513

www.troop152westpointpa.org/

Volume 29 Number 10

CUB – O - REE

General Nash's Cub-O-Ree will be held at Upper Gwynedd's Parkside Place on 10/10-12. A selected crew of scouts and scouters will camp with our Webelos guests. Stop by to see the activities of the District's troops and Webelos crossover candidates. This year's theme is "Back to the Future" All of the traditions will be there too!

SCOUTMASTER'S CORNER

Tomorrow night is "Family Night" or when you read this it was the other night. To me it marks the end of a fast paced scout filled summer. Hopefully everyone is back in their Class "A" uniform and you had a chance to attend and get an update on what your son has accomplished this summer. Or maybe see what they could have done and can be looking forward to doing in the future. We had 10 boys go to Philmont and a good group go to regular summer camp plus a couple of great weekend camping trips.

Why do we encourage our sons to be in scouts? NP had off last Thursday and I wound up dropping my son at his friend's house. They were supposed to go to our house in the afternoon. When I got home I asked him where "P" was and he said, "P" complained it was raining too hard and he couldn't go out in that. So I asked how he got home and he said "It was only a drizzle so I walked home. We played through a lot worse at summer camp." Sometimes letting them (or making them) get out of their (or maybe our) comfort zone allows them to realize they can get out of their comfort zone and survive more than they (we) think.

If you weren't at "Family Night" the annual wreath sale has started. This is our big fund raiser for the year. We ask that each scout sells at least 12 wreaths. This is what allows us to run the program we do for your boys.

Mr Belfield

OCTOBER TRIP - GETTYSBURG

Join Troop 152 for a visit to historic Gettysburg National Military Park We will be camping in the park and will complete the Jonny Reb Trail, travel the historic Gettysburg Trail, and visit the Eisenhower Farm. The permission slip is on the Troop's website, and is **due by 10/14/2013**. Contact John Dyer for more information on 215-219-3190.

NOVEMBER TRIP - West Point Academy

Get ready for a special trip – The West Point Military Academy. Enjoy a scout weekend, 11/21 – 23, at the one of the Nation's great military academies. You will get a tour of the facility, and attend the Army vs Fordham football game. Get your reservations in early. The form and fee is due no later than **OCTOBER 28, 2014** as we need to buy the tickets for the game. Contact Alan Fleck for more info on 215-699-2963. The big question is, will Mr Davey wear his Navy sweatshirt to do his pushups+1 on West Point's parade field?

SCHEDULE for October 2014

| | | |
|------------|--|----------|
| 10/ 5 | Committee Mtg 6:30 pm | (DeLong) |
| 10/ 7 | Δ TROOP MTG 7:00 PM PLC Meeting 6:30 PM | |
| 10/10 - 12 | Δ CUB - O - REE | (TBD) |
| 10/14 | TROOP MTG 7:00 PM | |
| 10/21 | Ω TROOP MTG 7:00 PM | |
| 10/24 – 26 | Ω Camping Gettysburg | (Dyer) |
| 10/28 | TROOP MTG 7:00 PM | |

Ω or Δ Attendance required for outing participation

BEING PREPARED IN 2014

| | | |
|------------|--|----------|
| 11/ 2 | Committee Mtg | (DeLong) |
| 11/ 8 | Scouting for Food Bag Drop | (D.Kobe) |
| 11/11 | Recharter Form & Fee due | (Kelso) |
| 11/15 | Scouting for Food Bag Pick Up | (D.Kobe) |
| 11/21 - 23 | Camping West Point Military Academy | (Fleck) |
| 11/28 | Wreath Pick Up | |
| 12/ 7 | Committee Mtg | (DeLong) |
| 12/23 | Holiday Party | (DeLong) |

LOOKING AHEAD TO 2015

| | | |
|-----------|-----------------------------------|----------------|
| 2/ 6 - 8 | Klondike – Hart / Schweiker Lodge | (TBD) |
| 3/ 7 | First Aid Meet | (RNagele) |
| 4/17 – 19 | Rod N Gun | (Magee) |
| 7/19 – 25 | SUMMER CAMP Minsi Trails | (DeLong/Neild) |

INDICATES ADDITION OR CHANGE TO PREVIOUS LIST

Escript Credits www.escrip.com/ ID# 2106440
Gen Nash Web Site <http://www.generalnash.org/>

2014 WREATH SALE !!!

December is approaching quickly. Your wreath sales should be in full swing. These wreaths make great gifts too, and there are no calories. We need your order counts by October 21. Wreaths will arrive the Friday after Thanksgiving. Order forms and sales information sheets are available to help your scout(s) with their sales. Contact Tim Bonitz, 215-285-8492 & Arun Giddu, 610222-0163, if you have questions concerning or your orders.

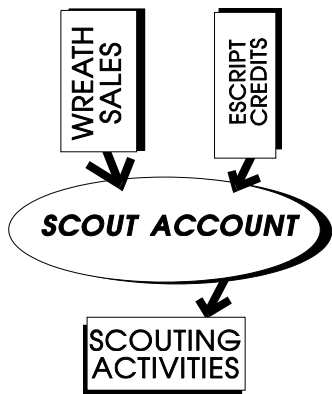
2015 RECHARTER

Troop Re-charter for 2015 is in full swing. EVERY Scout and Scouter must re-register with Troop 152 for 2015. Registration forms and fees are due no later than **November 11, 2014**. If we do not have your re-charter form and fee by this date, you will lose the rights and privileges of being a Scout with Troop 152. Adult leaders MUST have Youth Protection current to 4/1/15 to re-charter. The re-charter registration form is available on the troop website, under "Permission Slips". Contact Bill Kelso for more information on 215-541-1112.

New Leadership

Please thank Henry Hoffman for serving as our Senior Patrol Leader (SPL) for the last 6 months. His enthusiastic leadership was greatly appreciated. Welcome Billy Snow, who will serve as the Troop's SPL for the next 6 months. Billy's experience as assistant senior patrol leader at summer camp has prepared him well for his upcoming duties with the Troop.

THE BASICS BOX SCOUT ACCOUNTS



With our wreath sale looming in full swing, a review of the Scout Accounts is in order. All profits from our fund raisers are credited to the Troop's general fund.

A portion of each scout's contribution from the wreath sales and any Escrip credits, submitted are tracked as account points. The troop's committee determines the number of points to be credited for each contribution.

Don't forget to use these points to pay for troop activities or purchasing Scouting related clothing or camping equipment.

Your scout's account point balance is available at any regular Scout Meeting. When registering for any troop activity, request payment to be taken from the scout account.

Credit for trips will be made from the troop treasury, provided the scout account balance is sufficient to cover the expense.

Troop 152 News is published monthly by BSA Troop 152, West Point, PA. Subscription is free to all families of Troop 152 scouts and scouters. Non-member, postal subscriptions are \$5 per year. Contact Troop 152 News editor, Barry Hornberger 215-368-2253, for information on circulation and subscription. Content is at the discretion of the scoutmaster, troop committee, and the newsletter editor

Sponsored by the North Penn
Foundation
Lynn Nagele, Coordinator

COMMITTEE

| | |
|----------------------|------------------|
| Chairman | Paul DeLong |
| Vice Chair | Rob Nagele * |
| Treasurer | Nancy Bickel |
| Scout Accts | Donna McDonnell |
| Registration / Dues | Bill Kelso * |
| Secretary | Steve Hoffman |
| Advancement | Suren Pakhtigian |
| Chaplain | Jim Faber * |
| Newsletter | Barry Hornberger |
| Quarter Master | Chris Nagele * |
| Training Coordinator | Chris Nagele * |
| Web Master | Dave Walsh, Sr |

MEMBERS AT LARGE

| | |
|--------------|--------------------|
| Larry Brasch | Scott Keaton |
| Frank Davey | Shahriar Niroomand |
| John Dyer | Tony Pacaro |
| Alan Fleck | Brian Shaw |

Boy Scouts of America TROOP 152 West Point, PA



Sr Patrol Leader
Billy Snow

**SERVING THE
NORTH PENN COMMUNITY
SINCE 1930
OUR 84th YEAR**

SCOUTMASTER STAFF

SCOUTMASTER **Fran Belfield**

ASSISTANT SCOUTMASTERS

| | |
|--------------|-----------------|
| Ken Bauer | Steve McClellan |
| Lee Blauvelt | Kris Neild |
| Al Hibbert | Bill Truscott |
| Joe Magee | Harry Weber |

EMERITUS COMMITTEE MEMBERS

| | |
|---------------|------------------|
| Kim Bauer * | Alex Murdoch |
| John Bickel | Mike Nagele |
| David DeLong | Bill Thorpe |
| Bryan Kobe | Mason Pakhtigian |
| Dave Kobe | Ian Truscott |
| Gavin Murdoch | |

* Assistant Scoutmasters

Place
Stamp
Here

Fran Belfield
 Scoutmaster Troop 152
 968 Jacks LA
 Lansdale, PA 19446-5412

